## **Council Agenda 14 December 2021**



ocation: Council Chambers, Lincoln University, Christchurch Parking is available for Committee members in the Visitors car park accessed from Ellesmere Junction Road (Gate 1)

Join Zoom Meeting https://lincoln.zoom.us/j/98494836418

Meeting ID: 984 9483 6418 One tap mobile +6498846780,,98494836418# New Zealand +6436590603,,98494836418# New Zealand

## **CONFIDENTIAL**

14 December 2021 09:00 AM - 01:00 PM

| Age | nda T   | opic   | Presenter                                      | Page |
|-----|---|--|--|------|
| 1.  | Welc  | ome, Karakia & Apologies                           | Bruce Gemmell &<br>Puamiria Parata-<br>Goodall |      |
| 2.  | Disclo  | osure of Interests                                 | Bruce Gemmell                                  | 3    |
| 3.  | Confirmation of the Minutes of the Previous Meeting |  | Bruce Gemmell                                  | 10   |
| 4.  | Matte   | ers Arising from the Minutes                       | Bruce Gemmell                                  | 15   |
| 5.  | Notice of Items of General Business                 |  | Bruce Gemmell                                  |      |
| 6.  | Chancellor's Report                                 |  | Bruce Gemmell                                  | 16   |
|     | 6.1   | Council Member Appointments to Committees for 2022 | Bruce Gemmell                                  | 16   |
|     | 6.2   | Council Member Fees for 2022                       | Bianca Baillie                                 | 19   |
| 7.  | Election  |  |  |      |
|     | 7.1   | Election of the Pro-Chancellor                     | Bruce Gemmell                                  |      |
|     | 7.2   | Election of the Chancellor                         | James McWha                                    |      |

| 8.  | Vice-Chancellor's Report  |  | Bruce McKenzie  | 20 |  |
|-----|---|--|-----------------|----|--|
|     | 8.1   | Monthly Health and Safety Report                     | Tracey Nelson   | 27 |  |
|     | 8.2   | Covid Mandate Update                                 | Grant Edwards   | 32 |  |
|     | 8.3   | Update on the Pandemic Response Report - Covid (BCP) | Fiona Taylor    | 35 |  |
| 9.  | Conferment of Degrees, Diplomas and Certificates  |  | Lorraine Petelo | 36 |  |
| 10. | General Business  |  | Bruce Gemmell   |    |  |
| 11. | Moving to In-Committee  |  | Bruce Gemmell   | 38 |  |
| 12. | Movin   | g Out of In-Committee                                | Bruce Gemmell   |    |  |
| 13. | Meeting Closed - Next meeting – 22 February 2022, Council Chambers and by Zoom, 9:00am - 1:00pm |  |                 |    |  |